**Student Name:****Tutor Group:**

Within each table below, please indicate a **first and second**choice next to each subject within an option block. See the attached example.

The first choice is the one you would like to study, and the second is a backup in case you cannot have your first choice.

Where possible, we will ensure that all students are allocated their first choices; however, on occasions, this is not always possible due to varying factors. In this situation, we will ensure students receive their second choice.

Before you make your final well-informed decisions, I would like to direct you to read the options booklet and watch option videos recorded by subject leads. These videos are accessible for parents and students at home through Google Classroom.

**Option Block 1:**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Qualification Type** | **Ranking** |
| **Animal Care/Land-Based** | *Multiple-choice exam and portfolio* |  |
| **Engineering** | *BTEC – no exam, portfolio* |  |
| **Sport Studies** | *Written exam 40% and 60% portfolio* |  |
| **Enterprise and Marketing** | *Written exam 40% and 60% portfolio* |  |

**Option Block 2:**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Qualification Type** | **Ranking** |
| **Home Cooking Skills** | *BTEC – no exam, portfolio* |  |
| **Art, Craft and Design** | *portfolio 60% and externally set task 40%* |  |
| **Duke of Edinburgh** | *Bronze or Silver Award – no written exam* |  |
| **Health & Social Care** | *BTEC – no exam, portfolio* |  |

**Option Block 3:**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Qualification Type** | **Ranking** |
| **Performing Arts** | *BTEC – no exam, portfolio* |  |
| **History** | *GCSE - 100% written exam* |  |
| **Geography** | *GCSE - 100% exam* |  |
| **IT** | *Written exam 40% and 60% portfolio* |  |
| **Independent Living** | *No exam, portfolio* |  |

Please check you have included your three first and second-choice options and discussed these with your tutor before returning this form by **Friday, 1st March 2024.**

|  |  |
| --- | --- |
| Student Signature | Parent/Carer Signature |